

**GWINNETT COUNTY MINORITY BAR ASSOCIATION
2009 MEMBERSHIP APPLICATION
P.O. Box 124
Lawrenceville, GA 30046**

**Type of Membership: Student Membership - \$25.00 Attorney less than 3 years - \$50
 Attorney – active more than 3 years - \$75.00 Non-Lawyer - \$50

Name of Applicant: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Business Telephone No.: _____ Cell No. _____

Fax No.: _____ E-mail Address: _____

Employer/Office Environment: _____ Position Held: _____

Committees: I would like to serve on the following committee(s) (please circle):

Membership / Communications / Education / Fundraising / Community / Election/ Social

I cannot work on a committee but I would like to support GCMBA by:

- Providing my home for an event Providing refreshments for a meeting Planning a meeting
 Writing an article for the newsletter Providing a donation of \$_____

I agree that I shall fully and faithfully abide by the Bylaws and Rules of the Gwinnett County Minority Bar Association and the State Bar of Georgia.

Signature

Please indicate your practice areas:

Select up to three areas of practice. (These will be placed on the web-site and used for our referral service)

- | | | | |
|--|--|--|---|
| <input type="checkbox"/> Administrative Law | <input type="checkbox"/> Adoption | <input type="checkbox"/> ADR | <input type="checkbox"/> Bankruptcy |
| <input type="checkbox"/> Business and Finance | <input type="checkbox"/> Civil Rights | <input type="checkbox"/> Community Assn | <input type="checkbox"/> Construction |
| <input type="checkbox"/> In-House Counsel | <input type="checkbox"/> Criminal Defense | <input type="checkbox"/> Criminal Prosecution | <input type="checkbox"/> Education |
| <input type="checkbox"/> Entertainment | <input type="checkbox"/> Environmental | <input type="checkbox"/> Estate Planning | <input type="checkbox"/> Family |
| <input type="checkbox"/> Government Agency | <input type="checkbox"/> Healthcare | <input type="checkbox"/> Immigration | <input type="checkbox"/> Insurance Defense |
| <input type="checkbox"/> International | <input type="checkbox"/> Intellectual Property | <input type="checkbox"/> Juvenile | <input type="checkbox"/> Labor and Employment |
| <input type="checkbox"/> Litigation: _____ | <input type="checkbox"/> Military/Veterans | <input type="checkbox"/> Municipal Law | <input type="checkbox"/> Personal Injury |
| <input type="checkbox"/> Product Liability (P) | <input type="checkbox"/> Product Liability (D) | <input type="checkbox"/> Public Interest | <input type="checkbox"/> Public Housing |
| <input type="checkbox"/> Real Estate | <input type="checkbox"/> Securities | <input type="checkbox"/> Social Security | <input type="checkbox"/> State Bar Defense |
| <input type="checkbox"/> Taxation | <input type="checkbox"/> Technology | <input type="checkbox"/> Worker's Compensation | <input type="checkbox"/> Zoning & Land Use |

Other Area of Practice: _____

**Membership in the GCMBA is open to attorneys, paralegals, legal assistants, and investigators. Checks must be made payable to Gwinnett County Minority Bar Association. The completed application and dues can be mailed to GCMBA, P.O. Box 124, Lawrenceville, GA 30046.